



ब्रिक-राष्ट्रीय प्रतिरक्षाविज्ञान संस्थान  
अरुणा आसफ अली मार्ग, नई दिल्ली  
BRIC-NATIONAL INSTITUTE OF IMMUNOLOGY  
ARUNA ASAF ALI MARG, NEW DELHI

Applications are invited for the position of Project Associate-I for the following time-bound sponsored project as per the details given below:

S. No	Name of the project & Duration of the Project	Post details & No. of Posts/Age Limit	Name of the Project Investigator and Email ID
1.	“J. C. Bose Fellowship” funded by SERB  Tenable till- 16.11.2028	Project Associate-I  (One position only)	Dr. Arnab Mukhopadhyay Staff Scientist-VII Project Investigator <a href="mailto:applytoMAL.NII@gmail.com">applytoMAL.NII@gmail.com</a>

**Educational Qualifications:** B.Sc. and M.Sc. in Biotechnology with a good academic record. The candidate MUST have undertaken a 6-month training during his/her Master's degree in a research laboratory where they have had HANDS-ON TRAINING in the above-mentioned techniques.

**Job description:** The project involves cancer cell biology. The candidate should have HANDS-ON experience with protein extraction and Western Blotting, RNA isolation from both cells and tumour samples, DNA/RNA isolation, cDNA synthesis, quantitative real-time PCR, and knowledge of basic cell culture techniques. They should be able to carry out these techniques independently.

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience:

Rs. 25,000/- per month plus 27% HRA (As per DST OM dated 10.07.2020)

**Please Note:**

- In the application, the candidates should provide a one-page description of their 6-month project, highlighting the techniques used.
- Interested candidates must send their application and CVs to Dr. Arnab Mukhopadhyay ([applytoMAL.NII@gmail.com](mailto:applytoMAL.NII@gmail.com)) and arrange for two recommendation letters.

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.
7. The Interviews will be held in offline/online mode.

**HOW TO APPLY:** Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through E-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete CV, E-mail-ID, fax numbers, telephone numbers. **Only Short-listed candidates** will be called for interview, and they required to submit attested copies of all their certificates. A demand Draft of Rs 100/- drawn on Canara Bank or Indian Bank payable at Delhi/New Delhi in favour of the Director, NII or can make the payment through UPI/Paytm/Phone Pe etc. in the **Bank A/c Beneficiary Name: Director, NII/Account No. 1484101001636/IFSC: CNRB0001484/**) and Women & SC/ST/PH Candidates are exempted from payment of fees, (subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 23<sup>rd</sup> September, 2025**

**PRESCRIBED FORMAT**

1.	Full Name				
2.	Father's Name				
3.	Mother's Name				
4.	Date of Birth & Age				
5.	Gender				
6.	Category (UR/SC/ST/OBC/PH)				
7 (a)	Full Current Correspondence Address				
(b)	Permanent Address				
8.	Email Id Mobile No.				
9.	Details of Past Experience & Present Employment				
10.	Whether qualified any 'National Level Examination' (Please State)				
11.	Please State, whether holding Overseas Citizenship Card of India, (Yes/No)				
12.	Details of the Academic/Professional Qualifications:				
	Name of examination passed	Year of passing	Board/Institution/University	Percentage and division	Remarks

**Please Note:**

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**