



BRIC-NATIONAL INSTITUTE OF IMMUNOLOGY
ARUNA ASAF ALI MARG, NEW DELHI

Applications are invited for the one position of Project Technical Support-III for the following time-bound sponsored project as per the details given below:

S. No	Name of the project & Duration of the Project	Post details & No. of Posts	Name of the Project Investigator and Email ID
1.	Towards stool-based diagnosis of colorectal cancer by developing multiplex apta-sensor panel" funded by ICMR Tenable till- 29.01.2028	Project Technical Support-III (One position only)	Dr. Anil Kumar Staff Scientist-V anilk@nii.ac.in

Educational Qualifications:

1. Three Years Graduate degree in relevant subject/field plus Three years post qualification experience or PG in relevant subject/field.
2. For Engineering/IT/CS - Four Years Graduate Degree

Desirable Qualifications: Master's degree in Life Sciences/Biotechnology/Biochemistry/Zoology/Microbiology/Immunology) from recognized university with two years of experience.

Job description: The selected candidate is expected to carry out cancer biology-related work and should have experience in techniques such as MTT, anaerobic bacterial culture, Metabolomics, Metagenomics etc. **Candidates with experience in SELEX and aptasensor development will be given preference.**

Emoluments: The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience

Rs. 28,000/- per month plus 30% HRA (As per norms of the funding agency)

General Terms & Conditions:

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.
7. The Interviews will be held in offline/online mode.

HOW TO APPLY: Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through E-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete CV, E-mail-ID, fax numbers, telephone numbers. **Only Short-listed candidates** will be called for interview, and they required to submit attested copies of all their certificates. A demand Draft of Rs 100/- drawn on Canara Bank or Indian Bank payable at Delhi/New Delhi in favour of the Director, NII or can make the payment through UPI/Paytm/Phone Pe etc. in the **Bank A/c Beneficiary Name: Director, NII/Account No. 1484101001636/IFSC: CNRB0001484/**) and Women & SC/ST/PH Candidates are exempted from payment of fees, (subject to submission of documentary proof), at the time of interview.

LAST DATE OF RECEIPT OF APPLICATIONS: 8th April, 2026

PRESCRIBED FORMAT

1.	Full Name																				
2.	Father's Name																				
3.	Mother's Name																				
4.	Date of Birth & Age																				
5.	Gender																				
6.	Category (UR/SC/ST/OBC/PH)																				
7 (a)	Full Current Correspondence Address																				
(b)	Permanent Address																				
8.	E. mail-ID, Fax, Telephone No. and Mobile No. (if any)																				
9.	Details of Past Experience & Present Employment , If any																				
10.	Whether qualified any 'National Level Examination' (Please State)																				
11.	Please State, whether holding Overseas Citizenship Card of India, (Yes/No)																				
12.	Details of the Academic/Professional Qualifications:																				
	<table border="1"><thead><tr><th>Name of examination passed</th><th>Year of passing</th><th>Board/Institution/University</th><th>Percentage and division</th><th>Remarks</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>	Name of examination passed	Year of passing	Board/Institution/University	Percentage and division	Remarks															
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Please Note:

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**