

**BUDGET, FINANCE, AUDITOR'S REPORT  
AND AUDITED ACCOUNTS**



## BUDGET & FINANCE FOR FY 2023-24

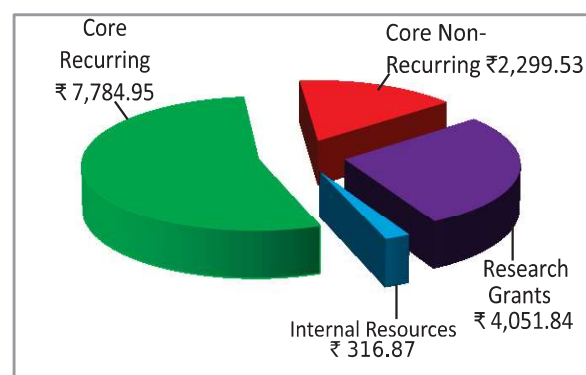
### SOURCES OF FUNDS

The financial resources of the Institute are the core grants provided by the Government of India, Department of Biotechnology, against annual budgetary projections made by the Institute, and other resources in the form of research grants provided by various National and International agencies. The components of the core grants are under Recurring head for meeting the expenditure on salaries and operating expenses and under Non-Recurring head for meeting expenses on account of equipments, infrastructure, building costs connected with Institute activities.

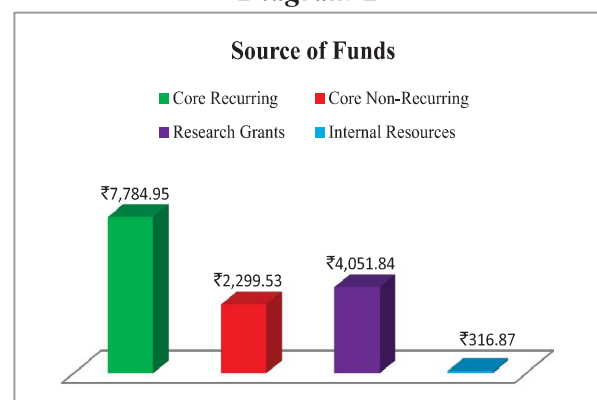
### RECEIPTS

The total receipts during the year including opening balances were Rs. 14,453.19 lakhs as given in **Diagram-1 & 2** and details of receipt as per below **Table - 1**:

**Diagram-1**



**Diagram-2**

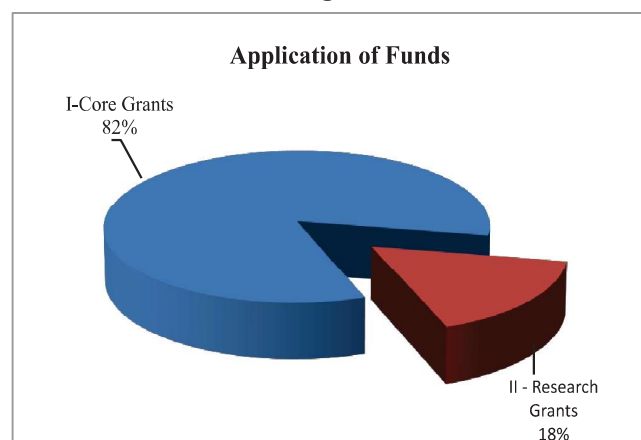


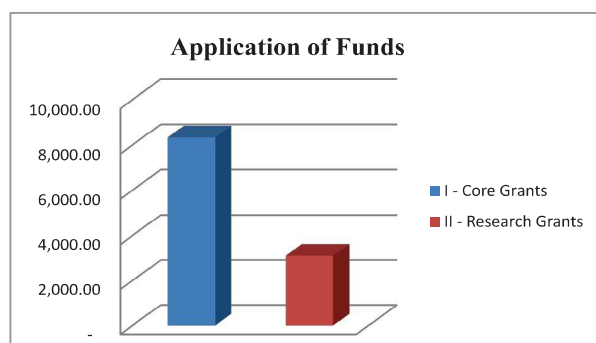
**Table - 1**

| <b>A: Core Funds provided by Government of India, Department of Biotechnology</b> |                 |                                     |                  |                |
|-----------------------------------------------------------------------------------|-----------------|-------------------------------------|------------------|----------------|
|                                                                                   | Opening Balance | Receipts During The Year FY 2023-24 | Total Fund       | % of Fund      |
| I - Recurring                                                                     | 0.00            | 7,784.95                            | 7,784.95         | 53.86%         |
| II - Non - Recurring                                                              | 0.00            | 2,299.53                            | 2,299.53         | 15.91%         |
| <b>Total</b>                                                                      |                 |                                     | <b>10,084.48</b> | <b>69.77%</b>  |
| <b>B: Research Projects sponsored by the National and International agencies</b>  |                 |                                     |                  |                |
| National and International Agencies                                               | 2,037.37        | 2,014.47                            | 4,051.84         | 28.03%         |
| <b>Total</b>                                                                      |                 |                                     | <b>4,051.84</b>  | <b>28.03%</b>  |
| <b>C: Internal resources generated</b>                                            |                 |                                     |                  |                |
| Core                                                                              | Nil             | 316.87                              | 316.87           | 2.19%          |
| Others                                                                            | Nil             | Nil                                 | Nil              | Nil            |
| <b>Total</b>                                                                      |                 |                                     | <b>316.87</b>    | <b>2.19%</b>   |
| <b>Grand Total (A+B+C)</b>                                                        |                 |                                     | <b>14,453.19</b> | <b>100.00%</b> |

The total expenditure of research activities, infrastructure development during the year as given in **Diagram - 3 & 4** and details of expenditure as per **Table - 2**.

**Diagram-3**



**Diagram-4****Table - 2** (₹ In Lakhs)

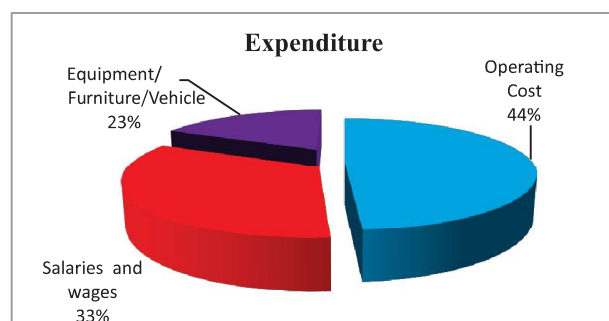
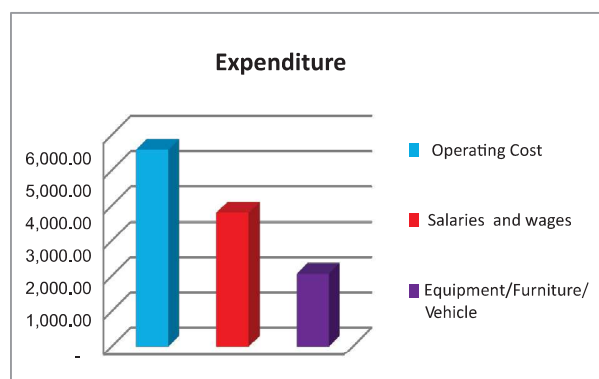
| Application of Funds                  |                    |                |
|---------------------------------------|--------------------|----------------|
| Share of funds in overall expenditure | Expenditure Amount | % of Fund      |
| I - Core Grants                       | 9,687.45           | 81.98%         |
| II - Research Grants                  | 2,129.50           | 18.02%         |
| <b>Total</b>                          | <b>11,816.95</b>   | <b>100.00%</b> |

**OVERALL EXPENDITURE AT A GLANCE**

Overall details of expenditure for the financial year as given in **Table-3** and **Diagram-5 & 6**

**Table - 3** (₹ In Lakhs)

| Expenditure Head                                                                                       | Amount           | % Age          |
|--------------------------------------------------------------------------------------------------------|------------------|----------------|
| <b>I - Recurring</b>                                                                                   |                  |                |
| Salaries and wages                                                                                     | 3,853.15         | 32.61%         |
| Operating costs viz, chemical, Consumable, animal diet, electricity, Water, stationary, transport etc. | 5,183.96         | 43.87%         |
| <b>Total</b>                                                                                           | <b>9,037.11</b>  | <b>76.48%</b>  |
| <b>II - Non - Recurring</b>                                                                            |                  |                |
| Infrastructure facilities/flats/land                                                                   | 304.00           | 2.57%          |
| Equipment/Furniture/Vehicle (including margin money)                                                   | 2475.85          | 20.95%         |
| <b>TOTAL</b>                                                                                           | <b>2779.85</b>   | <b>23.52%</b>  |
| <b>Grand Total</b>                                                                                     | <b>11,816.96</b> | <b>100.00%</b> |

**Diagram-5****Diagram-6****BUDGETARY PROJECTIONS, SANCTIONS AND EXPENDITURE OVERVIEW**

The Governing Body of the Institute approved the budget estimates for the financial year 2023-24 as under:

|                           |                         |
|---------------------------|-------------------------|
| Recurring & Non Recurring | Rs. 10,517 Lakhs        |
| <b>Total</b>              | <b>Rs. 10,517 Lakhs</b> |

The Revised Estimates for the financial year 2023-24 were approved by the Governing Body is same as Budget Estimate of Rs 12,500.00 lakhs against which DBT has released Rs 1,0517.00 lakhs.

The Institute has prepared its account on accrual basis, the closing balance of Rs. 0.00 lakhs shown above has been carried forward to the next financial year 2024-25.

The budgetary requirements projected to the Government are the need after taking into account the funds which are made available against various national and International grants. Also these provide for the capital equipment needed for specific research against the grants.

**Independent Auditor's Report on the Audit of the Financial Statements**

**The Members of  
NATIONAL INSTITUTE OF IMMUNOLOGY (NII)**

**OPINION**

We have audited the accompanying financial statements of **NATIONAL INSTITUTE OF IMMUNOLOGY (NII) ("the Society")**, which comprise the balance sheet as at 31<sup>st</sup> March, 2024, and the Statement of income & expenditure and receipts and payment Accounts for the year then ended, and Notes to the financial statements, including a summary of significant accounting policies and other explanatory information.

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the society as at 31<sup>st</sup> March, 2024, its Surplus /(Deficit) for the year ended on that date except the matters specified in **Report on other legal and regulatory requirements paragraph listed at the end of report.**

**Basis for opinion**

We conducted our audit in accordance with the standards on auditing issued by the institute of chartered Accountants of India. Our responsibilities under those Standards are further described in the auditor's responsibilities for the audit of the financial statements section of our report. We are independent of the Society in accordance with the code of ethics issued by the Institute of Chartered Accountants of India and we have fulfilled our other ethical responsibilities in accordance with these requirements and the code of ethics.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

**Management's responsibility for the financial statements**

The Management of the society is responsible for the preparation of these financial statements that give a true and fair view of the financial position, financial performance and cash flows of the Society in accordance with the accounting principles generally accepted in India, including the accounting standards issued by ICAI. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the society for safeguarding of the assets of the society and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and



maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statement that give a true and fair view and are free from material misstatement, whether due to fraud or error.

#### **Auditor's responsibilities for the audit of the financial statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- a) Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- b) Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the society 's internal control.
- c) Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- d) Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

We also provide the management with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

#### **Report on other legal and regulatory requirements**

We report that:

- (a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit



except balance Confirmation certificate for Rs.1,74,03,333/- held with RBI Special Deposit Account as on 31.3.2024 and deposit held as margin money for Rs.17,33,000/- as on 31.3.2024

Balance confirmation for Fixed Deposit held with banks for Rs.40,89,20,626/-were not made available for verification, the same have been verified from the copies of fixed deposit receipts only.

- (b) In our opinion, proper books of account as required by law have been kept by the Society so far as it appears from our examination of those books;
- (c) The balance sheet, the statement of Income & Expenditure and the receipts and Payment Account, dealt with by this report are in agreement with the books of account subject to

We draw Attention to Para No-12(f) of Notes on accounts, Schedule-17 Significant Accounting policies & Notes to accounts, various expenses have been booked as expenditure, rather than being accounted for as prior period expenditure. This has resulted in an overstatement of respective Expenditure Head and understatement of Prior Period expenditure Account.

| Particulars                | Amount (Rs.) |
|----------------------------|--------------|
| Ph.D. Examination Expenses | 21,06,088/-  |
| Local Meeting Expenses     | 29,070/-     |
| Local Meeting Expenses     | 28,000/-     |
| Local Meeting Expenses     | 36,000/-     |
| Local Meeting Expenses     | 43,000/-     |
| Maintenance of Equipment   | 2,24,175/-   |
| Maintenance of Equipment   | 2,24,175/-   |
| Maintenance of Equipment   | 2,59,734/-   |
| Maintenance of Equipment   | 3,49,037/-   |

- (d) We draw Attention to Para No-5 of Notes on accounts, Schedule -17 Significant Accounting policies & Notes to accounts which states that NII has been charging the amount paid/payable for all purchases, such as chemicals, glassware, consumables, animal diet, and stationery, Engineering Stores, Electricals, consumables Items without working out the closing stock. This practice is not in line with the accrual basis of accounting. NII need to account for consumable items on a consumption basis to ensure compliance with the accrual basis of accounting. Quantification of amount is not possible in the absence of not details of quantification of closing stock as on 31st March i.e. closing cut of date of the financial Year 2023-24.
- (e) The Institute has made payment towards expenditure in excess of grant received amounting to Rs.2,28,75,319/- (Previous Year Rs.2,46,35,897/-) in 64 Projects for which payment has not been received from Govt or Granting Agencies. An amount of



Rs.17,60,578/- has been received in the current financial year on 07 Projects and an amount of Rs.5,16,304/- has been incurred during the financial Year for 01 Project

- (f) Balances from various parties on accounts of receivable and payables (not stated otherwise) are subject to confirmation/reconciliation from/with respective parties.
- (g) During the financial Year an amount of Rs.49,39,707/- have been booked under Maintenance of building (Revenue Expenditure) instead of Capitalizing the same, As the same have been paid to CPWD and incurred on construction of Internal Roads of NII campus.
- (h) As informed by the management, Physical Verification of Fixed Assets is under verification/ reconciliation as on date.

**For Amit Ray & Co.,  
Chartered Accountants  
FRN-000483C**



**Himanshu Mahotra  
Partner  
M No-514581  
UDIN-23514581BKATHU4819  
Place-New Delhi  
Date-30.08.2024**

| <b>NATIONAL INSTITUTE OF IMMUNOLOGY</b><br><b>Aruna Asaf Ali Marg, New Delhi</b><br><b>BALANCE SHEET AS AT 31st MARCH 2024</b>                                                                                                                       |          |                                                                                                                                                                                                                                                                                          |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                                                                                                                                                                                                                                      | Schedule | Current Year                                                                                                                                                                                                                                                                             | Previous Year         |
| <b>CORPUS / CAPITAL FUND AND LIABILITIES</b>                                                                                                                                                                                                         |          |                                                                                                                                                                                                                                                                                          |                       |
| Corpus/Capital Fund                                                                                                                                                                                                                                  | 1        | 1,09,33,55,069                                                                                                                                                                                                                                                                           | 93,31,07,945          |
| Reserves and Surplus                                                                                                                                                                                                                                 | 2        | 16,23,68,450                                                                                                                                                                                                                                                                             | 12,69,12,923          |
| Earmarked/Endowment Funds                                                                                                                                                                                                                            | 3        | 52,82,99,048                                                                                                                                                                                                                                                                             | 78,84,97,163          |
| Current Liabilities and Provisions                                                                                                                                                                                                                   | 4        | 4,02,63,297                                                                                                                                                                                                                                                                              | 14,57,51,535          |
| <b>Total (Liabilities)</b>                                                                                                                                                                                                                           |          | <b>1,82,42,85,864</b>                                                                                                                                                                                                                                                                    | <b>1,99,42,69,566</b> |
| <b>ASSETS</b>                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                                                                                                          |                       |
| Fixed Assets                                                                                                                                                                                                                                         | 5        | 1,11,98,95,696                                                                                                                                                                                                                                                                           | 99,27,37,407          |
| Investments - From Earmarked/Endowment Funds                                                                                                                                                                                                         | 6        | 1,74,03,333                                                                                                                                                                                                                                                                              | 1,74,03,333           |
| Current Assets, Loans, Advances, etc.                                                                                                                                                                                                                | 7        | 68,69,86,835                                                                                                                                                                                                                                                                             | 98,41,28,826          |
| Miscellaneous Expenditure (to the extent not written off or adjusted                                                                                                                                                                                 |          | -                                                                                                                                                                                                                                                                                        | -                     |
| <b>Total (Assets)</b>                                                                                                                                                                                                                                | 17       | <b>1,82,42,85,864</b>                                                                                                                                                                                                                                                                    | <b>1,99,42,69,566</b> |
| Significant Accounting Policies & notes on accounts                                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                                                          |                       |
| As per our separate report of even date attached                                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                          |                       |
| <b>For AMIT RAY &amp; CO.</b><br><b>Chartered Accountants</b><br><b>(FRN- 00483C)</b><br><br><b>(HIMANSHU MALHOTRA)</b><br><b>PARTNER</b><br><b>M.No. 514581</b> |          | <b>Singnature for NATIONAL INSTITUTE OF IMMUNOLOGY</b><br><br><br><b>(MAHENDER PAL SINGH)</b><br><b>F &amp; A O</b> |                       |
| Dated: 30th August 2024<br>UDIN : 24514581BKATHU4819                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                                                                          |                       |

| <b>NATIONAL INSTITUTE OF IMMUNOLOGY</b><br>Aruna Asaf Ali Marg, New Delhi<br><b>INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                      |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|---------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Schedule | Current Year         | Previous Year       |
| <b>INCOME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | <b>Amount in (₹)</b> |                     |
| Grants/ Subsidies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8        | 77,84,94,609         | 71,66,58,571        |
| Fees/ Subscriptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9        | 43,30,606            | 26,58,004           |
| Income from Investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10       | -                    | -                   |
| Income from Royalty, Publications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11       | 11,65,243            | 90,000              |
| Interest Earned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12       | -                    | -                   |
| Other Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13       | 2,61,90,747          | 92,81,004           |
| Deferred Revenue- Depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5        | 15,08,26,217         | 11,78,96,489        |
| <b>Total Income (A)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | <b>96,10,07,422</b>  | <b>84,65,84,168</b> |
| <b>EXPENDITURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                      |                     |
| Establishment Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14       | 34,98,81,333         | 37,66,99,120        |
| Other Administrative/Lab Expenses etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15       | 42,19,99,763         | 32,64,26,311        |
| Expenditure on Grants, Subsidies etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16       | -                    | -                   |
| Depreciation (Net Total at the year-end - Corresponding to schedule 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5        | 15,08,26,217         | 11,78,96,489        |
| <b>Total Expenditure (B)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | <b>92,27,07,313</b>  | <b>82,10,21,920</b> |
| <b>Balance being excess of Income over Expenditure (A-B)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | <b>3,83,00,109</b>   | <b>2,55,62,248</b>  |
| <b>Balance being excess of Expenditure over Income (B-A)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                      |                     |
| Transfer to Special Reserves (Specify Each)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                      |                     |
| Transfer to / from General Reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                      |                     |
| <b>Balance being Surplus/(Deficit) carried to Corpus/Capital Fund</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17       |                      |                     |
| Significant Accounting Policies & notes on accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                      |                     |
| As per our separate report of even date attached<br><br><div style="display: flex; justify-content: space-between;"> <div> <b>For AMIT RAY &amp; CO.</b><br/>           Chartered Accountants<br/>           (FRN- 00483C)<br/><br/> <b>(HIMANSHU MALHOTRA)</b><br/>           PARTNER<br/>           M.No. 514581         </div> <div>           Signature for NATIONAL INSTITUTE OF IMMUNOLOGY<br/><br/> <br/> <b>(DR. DEBASISA MOHANTY)</b><br/>           DIRECTOR         </div> </div> |          |                      |                     |
| Dated: 30th August 2024<br>UDIN : 24514581BKATHU4819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                      |                     |

| NATIONAL INSTITUTE OF IMMUNOLOGY<br>Aruna Asaf Ali Marg, New Delhi |                       |                                                                  |                       |                       |
|--------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|-----------------------|-----------------------|
| RECEIPTS                                                           |                       | RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st March 2024 |                       |                       |
|                                                                    | Current Year          | Previous Year                                                    | Current Year          | Previous Year         |
|                                                                    | Amount in (₹)         | Amount in (₹)                                                    | Amount in (₹)         | Amount in (₹)         |
| <b>Opening Balances</b>                                            |                       |                                                                  |                       |                       |
| Cash in Hand                                                       | -                     | -                                                                | 19,68,64,162          | 23,43,65,408          |
| Bank Balances                                                      | 35,50,94,156          | 19,01,66,758                                                     | 28,07,50,267          | 29,39,02,703          |
| <b>In current account</b>                                          |                       |                                                                  |                       |                       |
| Saving accounts                                                    | -                     | -                                                                | 90,70,850             | 1,64,26,665           |
| <b>Grants Received</b>                                             |                       |                                                                  |                       |                       |
| From Government of India                                           | 77,88,94,609          | 71,66,58,671                                                     | 1,29,11,988           | 2,00,91,908           |
| From Government of Delhi                                           | 22,93,52,997          | 24,03,55,161                                                     | 1,32,49,415           | 1,36,03,653           |
| Non Recurring                                                      | 20,11,47,242          | 20,87,11,125                                                     | -                     | 28,836                |
| Grants/Donations (Project)                                         | -                     | -                                                                | 1,91,93,376           | 1,50,08,041           |
| <b>Interest Received</b>                                           |                       |                                                                  |                       |                       |
| Interest on Bank                                                   | 52,88,982             | 27,77,670                                                        | 1,37,83,037           | 1,58,52,473           |
| Loans Advances etc.                                                | 2,22,774              | 1,13,225                                                         | 1,35,000              | 1,87,157              |
| Interest Others                                                    | 791                   | 18,553                                                           | 7,37,400              | 1,59,7684             |
| <b>Decrease in Current Assets</b>                                  |                       |                                                                  |                       |                       |
| Advance to supplier                                                | 75,95,442             | -                                                                | 42,19,99,763          | 32,64,26,311          |
| Claims Receivable                                                  | -                     | -                                                                | 55,12,547             | 28,99,448             |
| TDS Receivable                                                     | 28,38,542             | -                                                                | 28,44,583             | 6,94,35,610           |
| Prepaid Expenses                                                   | -                     | -                                                                | -                     | -                     |
| Grants Receivable under Projects                                   | 17,26,42,081          | -                                                                | 3,63,31,259           | 83,64,276             |
| <b>Increase in Current Liabilities</b>                             |                       |                                                                  |                       |                       |
| Payable to Staff                                                   | -                     | 1,21,099                                                         | 29,43,604             | 4,05,200              |
| Payable to Other Agency                                            | -                     | 2,32,16,918                                                      | 27,54,920             | 17,23,57,679          |
| Statutory Liabilities                                              | -                     | 44,54,864                                                        | 32,85,292             | 19,200                |
| Security Deposit & EMD                                             | -                     | -                                                                | 12,73,291             | 12,73,291             |
| Expenses Payable                                                   | 27,80,504             | -                                                                | 54,03,510             | 1,11,53,440           |
| Fund for Creation of Capital Assets                                | -                     | 1,17,39,041                                                      | 27,39,794             | -                     |
| <b>Other Income</b>                                                |                       |                                                                  |                       |                       |
| PHD Admission Fees                                                 | 43,30,606             | 26,58,004                                                        | 85,752                | 23,03,228             |
| Income from Consultancy                                            | 22,75,377             | 2,32,16,918                                                      | 5,46,274              | 27,29,601             |
| Sale of Scrap                                                      | 14,62,530             | 90,000                                                           | 38,99,234             | -                     |
| Fees for Miscellaneous Services                                    | 2,78,071              | 14,93,906                                                        | 82,93,963             | -                     |
| Demurrage Charges                                                  | 23,618                | 7,78,071                                                         | 2,04,48,339           | -                     |
| Guest House Charges                                                | 1,41,381              | 6,621                                                            | 7,49,95,180           | 23,90,842             |
| Misc. Income                                                       | 8,53,984              | 6,75,588                                                         | -                     | -                     |
| Overhead                                                           | 27,44,239             | 2,73,331                                                         | 8,11,20,344           | 2,59,94,904           |
| Tender Fees                                                        | 85,000                | 47,28,602                                                        | 10,90,92,314          | 11,61,64,207          |
| Balance Written Back                                               | 1,64,64,079           | 1,02,540                                                         | 2,27,37,681           | 84,35,489             |
| Utility Charges & License Fees                                     | 11,31,840             | -                                                                | 12,58,27,111          | 4,86,85,940           |
| Application Fees                                                   | 8,700                 | 12,11,844                                                        | 15,53,65,150          | 1,50,556              |
| Technology Transfer Fees                                           | 11,65,243             | 10,500                                                           | -                     | -                     |
| <b>Earmarked and Endowment Funds</b>                               |                       |                                                                  |                       |                       |
| <b>Payments</b>                                                    |                       |                                                                  |                       |                       |
| Income from investments of Funds                                   | 3,22,97,244           | 2,88,87,982                                                      | 7,46,23,996           | -                     |
| Other Income/Additions                                             | 2,00,000              | 6,13,724                                                         | -                     | -                     |
| <b>Investment</b>                                                  |                       |                                                                  |                       |                       |
| Mature Investment-FD/Earmarked/Endowment Funds etc                 | 7,04,13,542           | 25,04,59,928                                                     | 18,33,59,397          | 35,50,94,156          |
| <b>Closing Balances</b>                                            |                       |                                                                  |                       |                       |
| Cash in Hand                                                       | -                     | -                                                                | -                     | -                     |
| Bank Balance                                                       | -                     | -                                                                | -                     | -                     |
| Current Accounts                                                   | -                     | -                                                                | -                     | -                     |
| Saving Accounts                                                    | -                     | -                                                                | -                     | -                     |
| Sub Agency Limit                                                   | -                     | -                                                                | -                     | -                     |
| <b>TOTAL</b>                                                       | <b>1,89,09,55,502</b> | <b>1,76,53,45,907</b>                                            | <b>1,89,09,55,502</b> | <b>1,76,53,45,907</b> |

As per our separate report of even date attached

For AMIT RAY & CO.  
Chartered Accountants  
(FIRN-00483C)



(HIMANSHU MALHOTRA)  
PARTNER  
M.No. 514581

Dated: 30th August 2024  
UDIN : 24514581B5ATHU4819

Signatures for NATIONAL INSTITUTE OF IMMUNOLOGY

Debarshi Mohanty  
(DR. DEBASIS MOHANTY)  
DIRECTOR  
(MAHENDER PAL SINGH)  
F & AO



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi<br>SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024 |               |                       |               |                     |
|----------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|---------------|---------------------|
| SCHEDULE-1 : CORPUS/CAPITAL FUND                                                                                                 |               |                       |               |                     |
|                                                                                                                                  | Amount in (₹) |                       | Previous Year |                     |
|                                                                                                                                  | Current Year  |                       |               |                     |
| <b>Capital Fund</b>                                                                                                              |               |                       |               |                     |
| Balance as at the beginning of the year                                                                                          |               | 57,25,096             |               | 8,90,56,757         |
| Add: Contribution towards Corpus/Capital Fund                                                                                    |               |                       |               |                     |
| NII Core-Plan(Non-Recurring)                                                                                                     | 22,99,52,997  |                       | 24,03,95,161  |                     |
| Capitalised Portion of Fixed Assets of Projects                                                                                  | 8,11,20,344   | 31,10,73,341          | 2,59,94,904   | 26,63,90,065        |
| Add/(Deduct): Balance of net income/(expenditure) transferred from the Income and Expenditure Account                            | -             | -                     | (2,85,41,854) | (2,85,41,854)       |
| Add: Sale/Adjustment of fixed assets                                                                                             | -             |                       |               |                     |
| Less: Trf to Fixed Assets Fund                                                                                                   | 27,79,84,506  |                       | 26,03,60,312  |                     |
| Less: Refund of Non-Recurring Grant                                                                                              | -             | 27,79,84,506          | 6,08,19,560   | 32,11,79,872        |
|                                                                                                                                  |               | <b>3,88,13,931</b>    |               | <b>57,25,096</b>    |
| <b>Fixed Assets Fund</b>                                                                                                         |               |                       |               |                     |
| Balance as at the beginning of the year                                                                                          | 82,52,72,242  |                       | 69,57,69,432  |                     |
| Add: Transfer from Corpus Fund                                                                                                   |               |                       | -             |                     |
| Add: Assets purchased during the year                                                                                            | 19,68,64,162  |                       | 23,43,65,408  |                     |
| Less: Assets Transferred                                                                                                         | -             |                       | -             |                     |
| Less: Deferred Revenue Depreciation                                                                                              | 13,08,01,800  | 89,13,34,604          | 10,48,62,598  | 82,52,72,242        |
|                                                                                                                                  |               |                       |               |                     |
| <b>Fixed Assets Fund (Project)</b>                                                                                               |               |                       |               |                     |
| Balance as at the beginning of the year                                                                                          | 10,21,10,607  |                       | 9,05,04,116   |                     |
| Add:Assets purchased during the year                                                                                             | 8,11,20,344   |                       | 2,59,94,904   |                     |
| Less: Assets Transferred                                                                                                         | -             |                       | -             |                     |
| Less: Deferred Revenue Depreciation                                                                                              | 2,00,24,417   | 16,32,06,535          | 1,43,88,413   | 10,21,10,607        |
|                                                                                                                                  |               |                       |               |                     |
| <b>TOTAL</b>                                                                                                                     |               | <b>1,09,33,55,069</b> |               | <b>93,31,07,945</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi<br>SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024 |                     |               |                     |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|---------------------|
| SCHEDULE-2 : RESERVES AND SURPLUS                                                                                                |                     |               |                     |
|                                                                                                                                  | Amount in (₹)       |               |                     |
|                                                                                                                                  | Current Year        | Previous Year |                     |
| <b>1 Capital Reserve</b>                                                                                                         |                     |               |                     |
| As per last Account                                                                                                              | 6,53,54,558         | 6,53,54,558   |                     |
| Addition during the Year                                                                                                         | -                   | -             |                     |
| Less Deductions during the year                                                                                                  | -                   | -             | 6,53,54,558         |
| <b>2 General Reserve</b>                                                                                                         |                     |               |                     |
| As per last Account                                                                                                              | 6,15,58,365         | 1,60,68,314   |                     |
| Transferred from Capital Fund                                                                                                    | -                   | 2,85,41,854   |                     |
| Addition during the Year                                                                                                         | 3,83,00,109         | 2,55,62,248   |                     |
| Less : Deductions during the year/Refund of Unspent Core Grant                                                                   | 28,44,583           | 86,14,050     | 6,15,58,365         |
| <b>Balance as at the year end</b>                                                                                                | <b>16,23,68,450</b> |               | <b>12,69,12,923</b> |



| SCHEDULE-3: EARMARKED/ENDOWMENT FUNDS                                                                                            |                |                     |                     |
|----------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|---------------------|
| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi<br>SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024 |                |                     |                     |
|                                                                                                                                  | Amount in (₹)  |                     | Previous Year       |
|                                                                                                                                  | Current Year   |                     |                     |
| a) Opening Balance of the Funds                                                                                                  | 78,84,97,163   | 78,84,97,163        | 74,97,18,428        |
| b) Additions to the Funds                                                                                                        |                |                     |                     |
| i. Donations/Grants                                                                                                              | 20,14,47,242   |                     | 20,87,11,125        |
| ii. Income from investments made on account of Funds                                                                             | 3,22,97,244    |                     | 2,88,87,982         |
| iii. Other Income/Additions                                                                                                      | 2,00,000       |                     | 6,10,724            |
| iv. Employees Fund                                                                                                               | (12,58,52,391) | 10,80,92,095        | (4,87,46,020)       |
| <b>Total (a+b)</b>                                                                                                               |                | <b>89,65,89,257</b> | <b>18,94,63,811</b> |
| c) Utilization/Expenditure towards objectives of Funds                                                                           |                |                     | <b>93,91,82,239</b> |
| I Capital Expenditure                                                                                                            |                |                     |                     |
| i. Fixed Assets                                                                                                                  | 8,11,20,344    |                     | 2,59,94,904         |
| <b>Total</b>                                                                                                                     |                | <b>8,11,20,344</b>  | <b>2,59,94,904</b>  |
| II Revenue Expenditure                                                                                                           |                |                     |                     |
| i. Salaries, Wages and allowances, etc.                                                                                          | 3,54,32,855    |                     | 4,25,14,082         |
| ii. Projects Debit Balances                                                                                                      | 17,60,578      |                     | (14,76,176)         |
| iii. Other Expenses                                                                                                              | 8,51,37,695    |                     | 6,61,09,373         |
| <b>Total</b>                                                                                                                     |                | <b>12,23,31,128</b> | <b>10,71,47,279</b> |
| III Margin Money                                                                                                                 |                | (1,32,38,814)       | 90,16,928           |
| IV Refund of Unutilised Grants                                                                                                   |                | 2,27,37,681         | 84,35,489           |
| V CAN Project Balance Swap-Out                                                                                                   |                | 15,53,65,150        | 1,50,556            |
| VI Loan and Advances to Employees                                                                                                |                | (25,280)            | (60,080)            |
| <b>Total (c)</b>                                                                                                                 |                | <b>36,82,90,209</b> | <b>15,06,85,076</b> |
| <b>Net Balance at the year end (a + b - c)</b>                                                                                   |                | <b>52,82,99,048</b> | <b>78,84,97,163</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi<br>SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024 |               |                    |               |                     |
|----------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|---------------|---------------------|
| SCHEDULE-4 : CURRENT LIABILITIES AND PROVISIONS                                                                                  |               |                    |               |                     |
|                                                                                                                                  | Amount in (₹) |                    | Previous Year |                     |
|                                                                                                                                  | Current Year  |                    |               |                     |
| <b>A. CURRENT LIABILITIES</b>                                                                                                    |               |                    |               |                     |
| 1 Acceptances                                                                                                                    | 25,818        |                    | 1,11,570      |                     |
| 2 Sundry Creditors                                                                                                               | -             |                    | 5,46,274      |                     |
| 3 Statutory Liabilities                                                                                                          | 6,62,397      |                    | 45,61,631     |                     |
| 4 Payable to Staff                                                                                                               | 61,27,466     |                    | 1,44,21,429   |                     |
| 5 Payable to Other Agency                                                                                                        | 64,65,750     |                    | 1,52,40,665   |                     |
| 6 Security Deposit-EMD                                                                                                           | 4,74,866      |                    | 1,21,48,290   |                     |
| 7 Security Deposit - Others                                                                                                      | 2,62,88,625   |                    | 2,35,08,121   |                     |
| 8 Expenses Payable                                                                                                               | 2,18,375      |                    | 2,18,375      |                     |
| 9 With Held Amount                                                                                                               | -             | 4,02,63,297        | 7,49,95,180   | 14,57,51,535        |
| 10 CL Balance for Creation of Capital Assets                                                                                     | -             |                    |               |                     |
| <b>Total (a)</b>                                                                                                                 |               | <b>4,02,63,297</b> |               | <b>14,57,51,535</b> |
| <b>B. PROVISIONS</b>                                                                                                             |               |                    |               |                     |
| 1 Gratuity                                                                                                                       | -             |                    | -             |                     |
| 2 Superannuation/Pension                                                                                                         | -             |                    | -             |                     |
| 3 Accumulated Leave Encashment                                                                                                   | -             |                    | -             |                     |
| 4 Trade Warranties/Claims                                                                                                        | -             |                    | -             |                     |
| 5 For Expenses                                                                                                                   | -             |                    | -             |                     |
| <b>Total (b)</b>                                                                                                                 |               |                    |               |                     |
| <b>TOTAL (a+b)</b>                                                                                                               |               | <b>4,02,63,297</b> |               | <b>14,57,51,535</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|------------------------------------------------------------------|-----------------|---------------------|---------------------|----------------------------|----------------|---------------------------------------|-----------------------------|---------------------------|-------------------------|---------------|-------------|
| SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024     |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
| SCHEDULE-5: FIXED ASSETS/ DEPRECIATION                           | RATE OF DEPRIC. | GROSS BLOCK         |                     |                            |                | Cost /valuation As at end of the Year | As at beginning of the Year | DEPRECIATION for the year | Total upto the Year-end | NET BLOCK     |             |
|                                                                  |                 | Addition            |                     | Deductions during the Year | Current year   |                                       |                             |                           |                         | Previous year |             |
|                                                                  |                 | More than 12 Months | Less than 12 Months |                            |                |                                       |                             |                           |                         |               |             |
| A. FIXED ASSETS                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
| 1. LAND                                                          |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 0%              |                     |                     |                            | 6,53,54,558    | -                                     | -                           | -                         | -                       | 6,53,54,558   | 6,53,54,558 |
|                                                                  | 0%              |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
| 2. BUILDINGS                                                     |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 10%             |                     |                     |                            | 56,64,01,432   | 39,78,55,424                          | 1,68,54,601                 | 41,47,10,025              | 15,16,91,408            | 16,85,46,008  |             |
|                                                                  | 10%             |                     |                     |                            | 1,68,24,584    | 1,44,94,069                           | 2,33,032                    | 1,47,27,120               | 20,97,464               | 23,30,516     |             |
|                                                                  | 10%             |                     |                     |                            | 3,88,02,000    | 2,20,99,011                           | 16,70,299                   | 2,37,69,310               | 1,50,32,690             | 1,67,02,989   |             |
| 3. PLANT & MACHINERY AND EQUIPMENT                               |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 15%             |                     |                     |                            | 1,89,74,31,436 | 17,06,99,813                          | 2,16,48,53,114              | 9,67,21,865               | 59,95,50,936            | 42,27,52,969  |             |
|                                                                  | 15%             |                     |                     |                            | 18,00,41,734   | 6,31,42,395                           | 26,09,43,113                | 9,66,83,754               | 11,65,87,281            | 8,33,57,980   |             |
|                                                                  | 40%             |                     |                     |                            | 65,69,30,818   | 62,71,599                             | 66,72,4,665                 | 50,39,617                 | 65,65,19,440            | 54,50,995     |             |
|                                                                  | 40%             |                     |                     |                            | 21,62,001      | 40%                                   | 21,62,001                   | 20,70,174                 | 36,731                  | 55,096        |             |
|                                                                  | 40%             |                     |                     |                            | 2,40,23,152    | 58,20,659                             | 2,98,43,811                 | 2,20,44,556               | 19,55,570               | 24,00,126     |             |
|                                                                  | 40%             |                     |                     |                            | 23,39,196      | 2,16,945                              | 25,56,141                   | 22,37,273                 | 84,158                  | 58,43,685     |             |
|                                                                  | 40%             |                     |                     |                            | 8,84,893       | 6,700                                 | 9,37,832                    | 7,31,240                  | 69,850                  | 801,060       |             |
|                                                                  | 15%             |                     |                     |                            | 15,527         |                                       | 15,527                      | 2,34,710                  | 23,21,431               | 1,01,924      |             |
|                                                                  | 15%             |                     |                     |                            | 1,15,456       |                                       | 1,15,456                    | 1,05,790                  | 1,53,653                | 1,53,653      |             |
| 4. VEHICLES                                                      |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 15%             |                     |                     |                            | 93,77,832      | 12,47,767                             | 93,77,832                   | 72,60,664                 | 3,17,575                | 17,99,593     |             |
| 5. FURNITURE & FIXTURES                                          |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 10%             |                     |                     |                            | 6,10,54,048    |                                       | 6,24,7,311                  | 4,87,19,333               | 13,07,449               | 5,00,26,743   |             |
| 6. ELECTRICAL INSTALLATIONS                                      |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 15%             |                     |                     |                            | 4,76,73,790    |                                       | 4,76,73,790                 | 4,55,75,078               | 20,98,711               | 24,69,072     |             |
| 7. LIBRARY BOOKS                                                 |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 40%             |                     |                     |                            | 1,49,29,276    |                                       | 1,49,28,618                 | 263                       | 1,49,28,881             | 394           | 657         |
| 8. TUBEWELLS & WATER SUPPLY                                      |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
| 9. OTHER FIXED ASSETS                                            |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  | 15%             |                     |                     |                            | 5,65,02,846    |                                       | 5,65,02,846                 | 4,47,44,733               | 17,63,717               | 4,65,08,450   |             |
|                                                                  | 15%             |                     |                     |                            | 824,93,762     | 1,85,588                              | 8,26,77,350                 | 6,67,41,271               | 23,76,653               | 6,91,17,914   |             |
|                                                                  | 15%             |                     |                     |                            | 37,62,195      |                                       | 37,62,195                   | 36,47,600                 | 17,189                  | 36,64,789     |             |
|                                                                  | 15%             |                     |                     |                            | 5,39,76,848    |                                       | 5,39,76,848                 | 3,71,83,647               | 25,18,980               | 3,97,02,627   |             |
|                                                                  | 15%             |                     |                     |                            | 4,02,37,788    |                                       | 4,02,37,788                 | 30,17,834                 | 55,82,993               | 1,42,74,220   |             |
| TOTAL (CURRENT YEAR)                                             |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 | 11,86,25,870        | 24,75,89,466        | -                          | 4,18,74,19,525 | 2,95,58,22,207                        | 15,08,26,217                | 3,10,66,48,424            | 1,08,07,71,100          | 86,53,81,981  |             |
| PREVIOUS YEAR                                                    |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 | 88,14,181           | 95,12,774           |                            | 3,64,17,73,087 | 2,71,86,74,707                        | 11,78,96,489                | 2,83,65,71,196            | 80,52,01,890            | 90,47,71,424  |             |
| B. CAPITAL WORK-IN-PROGRESS                                      |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |
|                                                                  |                 |                     |                     |                            |                |                                       |                             |                           |                         |               |             |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi |                    |                    |
|------------------------------------------------------------------|--------------------|--------------------|
| SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024     |                    |                    |
| SCHEDULE-6 : INVESTMENTS FROM EARMARKED / ENDOWMENT FUNDS        |                    |                    |
|                                                                  | Amount in (₹)      |                    |
|                                                                  | Current Year       | Previous Year      |
| 1 In Government Securities                                       | -                  | -                  |
| 2 Other approved Securities                                      | -                  | -                  |
| 3 Shares                                                         | -                  | -                  |
| 4 Debentures and Bonds                                           | -                  | -                  |
| 5 Subsidiaries and Joint Ventures                                | -                  | -                  |
| 6 Others                                                         | -                  | -                  |
| (i) Special Deposit Account-RBI                                  | 1,74,03,333        | 1,74,03,333        |
| <b>TOTAL</b>                                                     | <b>1,74,03,333</b> | <b>1,74,03,333</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi<br>SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31st MARCH 2024<br>SCHEDULE-7 : CURRENT ASSETS, LOANS, ADVANCES, ETC. |               |                     |               |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|---------------|---------------------|
|                                                                                                                                                                                        | Amount in (₹) |                     | Previous Year |                     |
|                                                                                                                                                                                        | Current Year  |                     |               |                     |
| <b>A CURRENT ASSETS</b>                                                                                                                                                                |               |                     |               |                     |
| 1 Cash Balances in hand (including cheques/drafts and imprest)                                                                                                                         |               |                     |               |                     |
| 2 Bank Balances                                                                                                                                                                        |               |                     |               |                     |
| a) With Scheduled Banks                                                                                                                                                                |               |                     |               |                     |
| On Current Accounts                                                                                                                                                                    | 1,06,53,626   |                     | 8,10,67,168   |                     |
| On Fixed Deposit from Core and Projects Grant                                                                                                                                          | 18,33,59,397  |                     | 35,50,94,156  |                     |
| On Savings Accounts                                                                                                                                                                    | 40,00,00,000  |                     | 32,53,76,004  |                     |
| FD from Earmarked and Endowment fund                                                                                                                                                   |               | 59,40,13,023        |               | 76,15,37,328        |
| <b>Total (A)</b>                                                                                                                                                                       |               | <b>59,40,13,023</b> |               | <b>76,15,37,328</b> |
| <b>B LOANS, ADVANCES AND OTHER ASSETS</b>                                                                                                                                              |               |                     |               |                     |
| 1 Loans                                                                                                                                                                                |               |                     |               |                     |
| a) Staff                                                                                                                                                                               | -             |                     | -             |                     |
| b) Other Entities engaged in activities/ objectives similar to that of the Entity                                                                                                      | -             |                     | -             |                     |
| c) Others                                                                                                                                                                              | -             |                     | -             |                     |
| 2 Advances and other amounts receivable in cash or in kind for value to be received                                                                                                    |               |                     |               |                     |
| a) On Capital Account                                                                                                                                                                  | 3,63,31,259   |                     | -             |                     |
| b) Advance to supplier                                                                                                                                                                 | 11,28,280     |                     | 87,23,722     |                     |
| c) Advance to Staff                                                                                                                                                                    | 33,58,804     |                     | 4,15,200      |                     |
| d) Prepaid Expenditure                                                                                                                                                                 | 1,65,56,950   |                     | 1,11,53,440   |                     |
| e) Project Grants Receivable (including ICICI Bank (Sub Agency) Limit of Rs. Nil/- available on ZBSA A/c No - 017101023798 in Current Year, Previous Year - 17,08,81,503)              | 2,28,75,319   |                     | 19,55,17,400  |                     |
| f) Security & other Deposits                                                                                                                                                           | 51,57,355     | 8,54,07,967         | 24,02,435     | 21,82,12,197        |
| 3 Income Accrued                                                                                                                                                                       |               |                     |               |                     |
| a) On Investments from Earmarked/ Endowment Funds                                                                                                                                      | 27,39,794     |                     | -             |                     |
| b) On investments - Others                                                                                                                                                             | -             |                     | -             |                     |
| c) On Loans and Advances                                                                                                                                                               | -             |                     | -             |                     |
| d) Others                                                                                                                                                                              | -             | 27,39,794           | -             |                     |
| 4 Claims Receivable                                                                                                                                                                    |               |                     |               |                     |
| 5 TDS Receivable                                                                                                                                                                       | 2,00,653      | 2,00,653            |               | 30,39,195           |
|                                                                                                                                                                                        |               | 46,25,398           |               | 13,40,106           |
| <b>Total (B)</b>                                                                                                                                                                       |               | <b>9,29,73,812</b>  |               | <b>22,25,91,498</b> |
| <b>TOTAL (A + B + C)</b>                                                                                                                                                               |               | <b>68,69,86,835</b> |               | <b>98,41,28,826</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |                     |                     |
|------------------------------------------------------------------------------------|---------------------|---------------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |                     |                     |
| SCHEDULE-8 : GRANTS/SUBSIDIES                                                      |                     |                     |
| Irrevocable Grants & Subsidies Received                                            | Amount in (₹)       |                     |
|                                                                                    | Current Year        | Previous Year       |
| 1. Central Government Non-Plan Plan                                                | -                   | -                   |
| 2. State Government(s)                                                             | 77,84,94,609        | 71,66,58,671        |
| 3. Government Agencies                                                             | -                   | -                   |
| 4. Institutions/Welfare Bodies                                                     | -                   | -                   |
| 5. International Organisations                                                     | -                   | -                   |
| 6. Others                                                                          | -                   | -                   |
| <b>TOTAL</b>                                                                       | <b>77,84,94,609</b> | <b>71,66,58,671</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |                  |                  |
|------------------------------------------------------------------------------------|------------------|------------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |                  |                  |
| SCHEDULE-9 : FEES/SUBSCRIPTIONS                                                    | Amount in (₹)    |                  |
|                                                                                    | Current Year     | Previous Year    |
| 1. Entrance Fees                                                                   | 43,30,606        | 26,58,004        |
| 2. Annual Fees/ Subscription to Journals                                           | -                | -                |
| 3. Seminar/Program Fees                                                            | -                | -                |
| 4. Consultancy Fees                                                                | -                | -                |
| 5. Others                                                                          | -                | -                |
| <b>TOTAL</b>                                                                       | <b>43,30,606</b> | <b>26,58,004</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |                                |               |                     |               |   |
|------------------------------------------------------------------------------------|--------------------------------|---------------|---------------------|---------------|---|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |                                |               |                     |               |   |
| SCHEDULE-10 : INCOME FROM INVESTMENTS                                              |                                |               |                     |               |   |
| (Income on investments from Earmarked/<br>Endowment Funds transferred to Funds)    | Amount in (₹)                  |               |                     |               |   |
|                                                                                    | Investment from Earmarked Fund |               | Investment - Others |               |   |
|                                                                                    | Current Year                   | Previous Year | Current Year        | Previous Year |   |
| 1. Interest                                                                        |                                |               |                     |               |   |
| a) On Government Securities                                                        | -                              | -             | -                   | -             | - |
| b) Other Bonds/ Debentures                                                         | -                              | -             | -                   | -             | - |
| 2. Dividends                                                                       |                                |               |                     |               |   |
| a) On Shares                                                                       | -                              | -             | -                   | -             | - |
| b) On Mutual Fund Securities                                                       | -                              | -             | -                   | -             | - |
| 3. Rents                                                                           |                                |               |                     |               |   |
| 4. Others                                                                          |                                |               |                     |               |   |
| TOTAL                                                                              | -                              | -             | -                   | -             | - |
| TRANSFERRED TO EARMARKED/ ENDOWMENT FUNDS                                          | -                              | -             | -                   | -             | - |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |                  |               |
|------------------------------------------------------------------------------------|------------------|---------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |                  |               |
| SCHEDULE-11 : INCOME FROM ROYALTY, PUBLICATION, ETC.                               |                  |               |
|                                                                                    | Amount in (₹)    |               |
|                                                                                    | Current Year     | Previous Year |
| 1. Income from Royalty/Transfer of Technology                                      | 11,65,243        | -             |
| 2. Income from Publications                                                        | -                | -             |
| 3. Income from Consultancy                                                         | -                | 90,000        |
| <b>TOTAL</b>                                                                       | <b>11,65,243</b> | <b>90,000</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |               |               |
|------------------------------------------------------------------------------------|---------------|---------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |               |               |
| SCHEDULE-12: INTEREST EARNED                                                       |               |               |
|                                                                                    | Amount in (₹) |               |
|                                                                                    | Current Year  | Previous Year |
| <b>1. On term Deposits</b>                                                         |               |               |
| a) With Scheduled Banks                                                            | -             | -             |
| b) With Non-Scheduled Banks                                                        | -             | -             |
| c) With Institutions                                                               | -             | -             |
| d) Others                                                                          | -             | -             |
| <b>2. On Savings Accounts</b>                                                      |               |               |
| a) With Scheduled Banks                                                            | -             | -             |
| b) With Non-Scheduled Banks                                                        | -             | -             |
| c) Post Office Savings Accounts                                                    | -             | -             |
| d) Others                                                                          | -             | -             |
| <b>3. On Loans</b>                                                                 |               |               |
| a) Employees/Staff                                                                 | -             | -             |
| b) Others                                                                          | -             | -             |
| <b>4. Interest on Debtors and other Receivables</b>                                | -             | -             |
| <b>TOTAL</b>                                                                       | -             | -             |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |                    |                  |
|------------------------------------------------------------------------------------|--------------------|------------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |                    |                  |
| SCHEDULE-13 : OTHER INCOME                                                         | Amount in (₹)      |                  |
|                                                                                    | Current Year       | Previous Year    |
| 1. Profit on Sale/Disposal of Assets                                               |                    |                  |
| a) Owned Assets                                                                    |                    | -                |
| b) Assets acquired out of grant, or received free of cost                          |                    | -                |
| c) Sale of Scraps                                                                  | 22,75,377          | 14,93,906        |
| 2. Export Incentives realized                                                      |                    | -                |
| 3. Fees for Miscellaneous Services                                                 | 14,62,530          | 7,78,071         |
| 4. Miscellaneous Income                                                            | 2,24,52,840        | 70,09,027        |
| <b>TOTAL</b>                                                                       | <b>2,61,90,747</b> | <b>92,81,004</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |                     |                     |
|------------------------------------------------------------------------------------|---------------------|---------------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |                     |                     |
| SCHEDULE-14 : ESTABLISHMENT EXPENSES                                               |                     |                     |
|                                                                                    | Amount in (₹)       |                     |
|                                                                                    | Current Year        | Previous Year       |
| 1 Salaries and Wages and allowances                                                | 28,07,50,267        | 29,39,02,703        |
| 2 Bonus                                                                            |                     | -                   |
| 3 Contribution to CPF                                                              | 90,70,850           | 1,64,26,665         |
| 4 Contribution to NSP                                                              | 1,29,11,988         | 2,00,91,908         |
| 5 Contribution to Gratuity Fund                                                    | 1,32,49,415         | 1,36,03,653         |
| 6 Staff Welfare Expenses                                                           |                     | 28,836              |
| 7 Expenses on Employees' Retirement and Terminal Benefits                          | 1,91,93,376         | 1,50,08,041         |
| 8 Medical Expenses                                                                 | 1,37,83,037         | 1,58,52,473         |
| 9 Liveries & Uniforms                                                              | 1,35,000            | 1,87,157            |
| 10 Leave Encashment                                                                | 7,87,400            | 15,97,684           |
| <b>TOTAL</b>                                                                       | <b>34,98,81,333</b> | <b>37,66,99,120</b> |



**NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi**  
**SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024**  
**SCHEDULE-15 : OTHER ADMINISTRATIVE/LAB EXPENSES, ETC.**

|                                                  | Amount in (₹)       |                     |
|--------------------------------------------------|---------------------|---------------------|
|                                                  | Current Year        | Previous Year       |
| 1 Purchases                                      | 9,85,97,604         | 8,93,72,154         |
| 2 Advertisement and Publicity                    | 4,34,127            | 3,03,445            |
| 3 Auditor's Remuneration                         |                     | -                   |
| 4 Bank Charges                                   | 1,23,500            |                     |
| 5 Consultancy Charges                            | 6,83,980            | 4,97,905            |
| 6 CNA Salary                                     | 45,08,817           | 36,02,205           |
| 7 Electricity and Power                          | 26,36,727           | 10,88,386           |
| 8 Expenses on Fees (JNU Affiliation)             | 10,51,45,116        | 9,78,41,919         |
| 9 Expenses on Seminars/ Workshops (Regn/Mem Fee) | 12,00,000           | 12,00,000           |
| 10 Foundation Day Expenses                       | 38,41,299           | 20,86,941           |
| 11 Freight and Cartage                           | 11,04,277           | 11,58,221           |
| 12 Horticulture                                  | 1,04,276            | 5,13,376            |
| 13 Hospitality/Local Meeting Expenses            | 40,66,338           | 38,47,939           |
| 14 Legal & Professional Charges                  | 61,10,796           | 38,28,431           |
| 15 Manpower Hiring Charges                       | 4,29,900            | 3,03,128            |
| 16 Miscellaneous Expenses                        | 2,20,72,970         | 2,10,51,641         |
| 17 Office Maintenance/Expenditures               | 9,47,887            | 5,86,403            |
| 18 Patent Fee                                    | 2,12,823            | 62,182              |
| 19 Ph.D Examination Expenses                     | 93,34,869           | 52,46,436           |
| 20 Postage, Telephone and Communication Charges  | 39,42,714           | 2,39,189            |
| 21 Printing and Stationary                       | 14,93,620           | 14,49,647           |
| 22 Rent, Rates and Taxes                         | 31,98,891           | 23,57,279           |
| 23 Rent                                          | 56,54,003           | 56,15,569           |
| 24 Repairs & Maintenance                         | 12,91,013           | -                   |
| 25 Publication Fees                              | 9,92,10,600         | 4,95,85,385         |
| 26 Scavenging Expenses                           | 30,85,606           | 38,04,124           |
| 27 Security Services                             | 92,74,662           | 87,20,639           |
| 28 Subscription                                  | 1,01,64,386         | 1,07,32,165         |
| 29 Student Welfare Expenses                      | 1,10,37,116         | 33,54,938           |
| 30 Travelling and Conveyance Expenses            | 6,74,188            | 65,835              |
| 31 Vehicle Insurance                             | 52,73,773           | 15,37,455           |
| 32 Vehicle Running and Maintenance               | 30,475              | 62,224              |
| 33 Washing Charges                               | 6,08,122            | 6,05,732            |
| 34 Water Charges                                 | 1,85,991            | 1,80,318            |
| 35 Foreign Exchange Gain/Loss                    | 52,28,206           | 45,14,357           |
|                                                  | 91,091              | 10,10,743           |
| <b>TOTAL</b>                                     | <b>42,19,99,763</b> | <b>32,64,26,311</b> |



| NATIONAL INSTITUTE OF IMMUNOLOGY, Aruna Asaf Ali Marg, New Delhi                   |               |               |
|------------------------------------------------------------------------------------|---------------|---------------|
| SCHEDULE FORMING PART OF INCOME AND EXPENDITURE FOR THE YEAR ENDED 31st MARCH 2024 |               |               |
| SCHEDULE-16 : EXPENSES ON GRANTS, SUBSIDIES, ETC.                                  |               |               |
|                                                                                    | Amount in (₹) |               |
|                                                                                    | Current Year  | Previous Year |
| 1 Grants given to Institutions/Organisations                                       | -             | -             |
| 2. Subsidies given to Institutions/ Organisations                                  | -             | -             |
| <b>TOTAL</b>                                                                       | -             | -             |



**NATIONAL INSTITUTE OF IMMUNOLOGY, NEW DELHI**  
**SCHEDULE FORMING PART OF THE ACCOUNTS**  
**FOR THE PERIOD ENDED 31<sup>st</sup> MARCH 2024**

**SCHEDULE 17 – SIGNIFICANT ACCOUNTING POLICIES & NOTES TO ACCOUNTS:-**

**1. Accounting Convention:**

The annual accounts have been prepared on historical cost convention (unless stated otherwise) & accrual system of accounting except in case of Government Grant (see point 6 below) & in case of interest on bank deposits, which are accounted for on actual receipt basis.

**2. Treatment of Grants:**

- 2.1 Recurring Grants have been recognized in the Income & Expenditure Account in the year of receipt of grant in aid whereas Non-Recurring Grants have been treated corpus fund.
- 2.2 Grants relatable to depreciable fixed assets are treated as deferred income and recognized in the Income & Expenditure Account on a systematic and rational basis over the useful life of such assets i.e. such grants are allocated to income over the periods and in the proportions in which depreciation is charged. During the year income recognized in respect of such Grants amount to ₹.15,08,26,217/- including ₹.2,00,24,217/- related to non-recurring grant received under various projects (₹.11,92,51,011/- in FY 2022-23 including ₹.1,43,88,413/- in projects in that year).

**3. Investments:**

In Investment for CPF Fund, deposit held with Reserve Bank of India is standing ₹.1.74 Cr and RBI is giving interest on that.

**4. Fixed Assets, Depreciation & Amortization:**

- 4.1 The depreciation has been provided as per the rates prescribed under the Income Tax Act, 1961 following Written Down Value method and Rule made thereunder.
- 4.2 Fixed assets have been created with grants received from the various funding agencies. The condition of these grants, inter alia, stipulates that assets will be the property of Funding Agencies who will be free to sale or otherwise dispose off. The funding agencies have the discretion to gift these assets to the Institute, if it considers appropriate, but no such gifts have been made so far. None of those assets had so far been sought back by any of the funding agencies.

**5. Consumable Stores:**

All purchases such as chemicals, glassware, consumables, animal diet and stationery have been charged to consumption at the time of purchase without working out closing stock at the end of the year.

**6. Government Grants/ Subsidies:**

- 6.1 Government Grants of the nature of non-depreciable assets are treated as Capital Reserves and in respect of depreciable assets are treated as part of Fixed Assets Fund under Corpus.
- 6.2 Government Grants are accounted on the basis of receipt of cheques/ transfers.



## **SCHEDULE 17 – SIGNIFICANT ACCOUNTING POLICIES & NOTES TO ACCOUNTS (Contd.)**

### **7. Foreign Currency Transaction:**

Transactions in foreign currencies are recorded at the exchange rate prevailing on the date of transaction and exchange differences are recognized in the Statement of Income and Expenditure.

### **8. Retirement Benefits:**

8.1 Liability towards gratuity payable on death/retirement of employee is calculated on the actual qualifying service of each employee as of the close of the financial year (as against the requirements of AS-15 Issued By ICAI) and net amount after taking into account the interest earned on investments during the year is transferred to the Gratuity Fund.

8.2 No provision for accumulated leave encashment benefit to the employees has been ascertained and provided at the year end, in terms of requirements of AS-15 issued by ICAI.

### **9. Project Grants:**

9.1 The Institute receives extra mural project grants from National and International agencies for specific research programmes.

9.2 The Institute has made excess expenditure over released grant amounting to ₹ 2,28,75,319/- (PY ₹ 2,46,35,897/-) in 64 Projects. For which payment has not been received from the Govt. or the Granting Agencies. Out of these 56 Projects most of the projects are older than 3 years and no amount has been received out of these projects.

### **10. Taxation**

In view of the tax exemption status of the National Institute of Immunology, no provision for Income Tax had been considered necessary.

### **11. Contingent Liabilities & Commitments**

a) Claims against the Institute acknowledge as debt - Nil

b) Guarantees – Nil.

c) Estimated amount of contracts remaining to be executed on capital account and not provides for – Nil.

d) Other contingent liabilities and commitments – A case is pending of Sh. Madan Mohan & Ors vide case No.W.P.(C)8629/2014 filed for grant of pay scale to Section Officer, Private secretaries, management Assistant at par with CSS/CSSS cadre in Delhi High Court, but certain amount could not be identified for the above case.

### **12. Others:**

a) Balances from various parties on accounts of receivable and payables (not stated otherwise) are subject to confirmation/reconciliation from/with respective parties.

b) Accounting policies not referred to otherwise are consistent with General Accepted Accounting Principles in India (Indian GAAP). The Receipt & Payment Account had been prepared using direct method presenting all receipts and payments during the year under major heads.

d) The Institute has leased out 125.20 acre of land to THSTI w.e.f. 2nd January 2018 for 30 years at the rate of ₹.1 per year. For this, the Institute has received ₹.30 for 30 years toward lease payments from THSTI on 17.05.2018.

e) As per the direction of Department of Expenditure (DoE), Ministry of Finance (MoF), the Institute receives grants and makes expenditure from Treasury Single Account (TSA) maintained in RBI. The unspent balance available in TSA Account is automatically swapped to the Govt Account on 31<sup>st</sup> March as per the Govt. mandate. Therefore DoE, MoF have issued an Office Memorandum



No.F.No.26(118)EMC Cell/2016 dated 24.02.2022, intimating Autonomous Institutes may transfer the funds required for payment of salary for the month of March from the assignment amount of current financial year and keep the amount in a commercial bank for the purpose of releasing the salary for the month of March to the employees in the month of April. Accordingly, the Institute has transferred from TSA account and booked salary payable of ₹ 2,57,47,110/- as on 31<sup>st</sup> March 2024.

- f) Since unspent balance available in TSA Account on 31<sup>st</sup> March is automatically swap out to the Govt Account as per the set procedure, accordingly, funds are not available for the expenditure after 31<sup>st</sup> March 2023, therefore the Institute has not made provision for expenditure for FY 2022-23, thus these were paid in FY 2023-4.
- g) During the year ended 31.03.2013, a loss of ₹.66.63 lakhs, on account of fire in Structural Biology Unit was assessed on the basis of their latest replacement/ repairs cost of equipments, whereas the actual book value of the completely damaged equipments have been reported as ₹.28.84 lakhs and ₹.6.20 lakhs as actual repair cost of partially damaged equipment, totaling to ₹.35.04 lakhs. The adjustment for loss is awaited approval of Ministry of Finance through DBT.
- h) Schedules 1 to 16, Schedule 17 (containing significant accounting policies & notes to accounts) along with Annexures 1 to 208 are annexed to & form an integral part of financial statement (i.e. Balance Sheet, Income and Expenditures Account and Receipt and Payment Account) of the Institute for FY 2022-23.

13. Previous year figures have been regrouped/ rearranged wherever considered necessary.

**Signatures for National Institute of Immunology, New Delhi-110067**



*Debasish Mohanty*  
(Dr. Debasisa Mohanty)  
Director

(Mahender Pal Singh)  
Finance & Accounts Officer



For AMIT RAY & CO.  
Chartered Accountant  
FRN No. 00483C

*(Signature)*  
(Himanshu Malhotra)  
Partner

M. No. 514581  
UDIN : 24514581BKATHU4819

Place: New Delhi

Date: 30<sup>th</sup> August 2024







## **BRIC - NATIONAL INSTITUTE OF IMMUNOLOGY**

(An Autonomous Institute of Dept. of Biotechnology, Ministry of Science and Technology, Govt. of India)

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